Stanhope Board of Health

June 8, 2016



resident J. Gibbons called the meeting of the Board of Health to order at 7:00 p.m. Open Public Meeting Act 1030 statement was read as required by law.

Pledge of Allegiance

Members present: P. Zeliff-Murphy, R. Bruno, J. Savino, D. Thistleton, J. Gibbons, and M. McNeilly

Absent: T. Romano

Also present: Denise Webb, Registered Environmental Health Specialist

Citizens to be Heard

Seeing no one from the public wishing to speak, President J. Gibbons closed the public portion of the meeting.

Minutes of May 11, 2016 meeting were accepted on a motion by R. Bruno seconded by J. Savino Motion carried by unanimous vote of those present.

Reports

Sanitarian:

Activity report received. Copies of reports placed on file. Additional comments were as follows:

County inspected Shakey Jakes, KCC and reinspected Ted's Deli all were satisfactory.

Copies of correspondence from Christine Davey to Stanhope Day food vendors regarding filling out paperwork properly.

<u>Fxpress Mart</u> - Owners did provide county with sketch of floor plan. Christine said we can go ahead and license em. Denise inspected them and they have a mop sink and a sink were the food prep area use to be. They removed the three compartment sink without approval. County will continue to work with them on this issue. Express Mart sells coffee and prepackaged food that can be heated up in a microwave.

Crunch Fitness: - Have obtained their State license. Denise asked that Christine assign someone to look into other pending items on last month's report.

17 Reeve Ave.: Thought they were removing an oil tank but it turned out to be a metal septic tank. Denise inspected and hole was filled in.

Shakey Jakes: Discussed report and clarified item #32.

High Point and Stonegate Pools were inspected and are fine.

Animal Control Officer:

Report not received.

Secretary:

OPRA request - proof of tank removal for 15271 Aspen Court

Motion by D. Thistleton and seconded by P. Zeliff-Murphy to accept reports. Motion carried by unanimous vote of those present.

Correspondence

5-23-16

NJDEP

re: No Further Action Letter- 8 Valley Rd Block 11001, Lot 18

Annual Dog Census Repealed

Check to see if we can still conduct census.

Motion by P. Zeliff-Murphy and seconded by D. Thistleton to accept correspondence. Motion carried by unanimous vote of those present.

Old Business

Neuter/Spay Sponsorship Program: nothing to report.

ACO Contract: There is some confuse on how the hours are determined. Contract does not say there is a three hour minimum. Check with the Administrator about the three hour rate. Is travel time included? There doesn't seem to be any distinction about regular hours and over time hours.

New Business

<u>Web site-</u> Discussed what County provides for us. Discussed whether to put dispatch number on web site for ACO. Denise mentioned adding mosquito control number and the County Health link. Special child health services is also provided by the County.

Ordinance Book-Board Secretary will continue to maintain book.

Bills

ACO 2nd Quarter
Discussed signing ACO bill when received.
Copies will be provided of ACO bill.

Citizens to be Heard

Seeing no one from the public wishing to speak, President Gibbons closed the public portion of the meeting.

Since there was no further business to transact, the members voted to adjourn 7:45 p.m.

Respectfully submitted,

Monique McNeilly, Board of Health Secretary